

**NEW CASTLE COUNTY COUNCIL**  
**February 23, 2021**  
**6:30 p.m.**  
**VIRTUAL ZOOM WEBINAR MEETING\*\***

**AGENDA**

**A. Call to Order**  
**Moment of Silence**  
**Pledge of Allegiance**  
**Roll Call**

**B. Approval of Minutes**

**C. Announcements**

**D. Introduction of Ordinances**

[°21-014](#): AMEND THE FY2021 APPROVED OPERATING BUDGET: ALLOCATE \$26,640,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE GENERAL FUND REASSESSMENT RESERVE ACCOUNT. Introduced by: Mr. Smiley, Ms. Kilpatrick, Mr. Carter, Mr. Woods, Mr. Hollins, Mr. Cartier

[°21-015](#): AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE ROW OFFICE EMPLOYEES TO UPGRADE THE POSITION TITLE OF RECORDER OF DEEDS OFFICE ADMINISTRATOR. Introduced by: Ms. Hartley-Nagle

[°21-016](#): TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607, TO REVISE THE POSITION TITLE OF SYSTEMS ANALYST TO SENIOR APPLICATION ENGINEER AND TO APPROVE THE REVISED CLASS SPECIFICATION. Introduced by: Ms. Hartley-Nagle

[°21-017](#): TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF DEPUTY CHIEF OF TECHNOLOGY. Introduced by: Ms. Hartley-Nagle

[°21-018](#): TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR "UDC"), ARTICLE 22 ("DRAINAGE, UTILITIES, SEPTIC SYSTEMS, PARKING, LOADING, AND LIGHTING"), REGARDING ON-SITE WASTEWATER TREATMENT (SEPTIC) SYSTEMS. Introduced by: Ms. Kilpatrick, Mr. Sheldon

[°21-019](#): AMEND THE FY2021 APPROVED OPERATING BUDGET: TRANSFER \$5,000 FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE SALARIES AND WAGES, EMPLOYEE BENEFITS AND MATERIALS AND SUPPLIES BUDGET LINE ITEMS FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY COMMUNICATIONS. Introduced by: Mr. Smiley

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

[R21-020](#): HONORING THE LIFE OF JAMES M. RUSSELL, JR. Introduced by: Mr. Woods

[R21-021](#): CONSENTING TO THE REAPPOINTMENT OF PAUL WATTS TO THE NEW CASTLE COUNTY BOARD OF LICENSE INSPECTION AND REVIEW. Introduced by: Ms. Diller

[R21-022](#): CONSENTING TO THE REAPPOINTMENT OF JOHN GRIESHABER TO THE NEW CASTLE COUNTY BOARD OF LICENSE INSPECTION AND REVIEW. Introduced by: Ms. Durham

[R21-023](#): CONSENTING TO THE REAPPOINTMENT OF JONATHAN COCHRAN TO THE NEW CASTLE COUNTY BOARD OF LICENSE INSPECTION AND REVIEW. Introduced by: Ms. Durham

[R21-024](#): CONSENTING TO THE REAPPOINTMENT OF DAVID “ANDY” HALL TO THE FIRE AND AMBULANCE ADVISORY BOARD. Introduced by: Mr. Bell

[R21-025](#): CONSENTING TO THE APPOINTMENT OF CORETTA (THURSDAY) FARRELL TO THE NEW CASTLE COUNTY CLAYMONT DESIGN REVIEW ADVISORY COMMITTEE. Introduced by: Mr. Cartier

[R21-026](#): REAPPOINTING KELLIE TETRICK TO THE NEW CASTLE COUNTY ETHICS COMMISSION. Introduced by: Mr. Sheldon

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations**

## H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

[R21-027](#): SUPPORTING A COUNTY-WIDE GENERAL REAL PROPERTY TAX REASSESSMENT AND ENDORSING THE PRINCIPLES OF ITS EXECUTION.

Introduced by: Mr. Smiley, Ms. Kilpatrick, Mr. Carter, Mr. Woods, Mr. Hollins, Mr. Cartier

[R21-028](#): DECLARING 0.30± ACRES IDENTIFIED ON NEW CASTLE COUNTY TAX MAPS AS [TAX PARCEL NO. 19-009.00-011](#), 3.13± ACRES IDENTIFIED ON NEW CASTLE COUNTY TAX MAPS AS [TAX PARCEL NO. 19-009.00-015](#), AND 0.31± ACRES IDENTIFIED ON NEW CASTLE COUNTY TAX MAPS AS [TAX PARCEL NO. 07-039.30-002](#) SURPLUS LAND AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT OF SALE AND OTHER DOCUMENTS NECESSARY TO TRANSFER SAID LAND TO DISABATINO LANDSCAPING & TREE SERVICE, INC. FOR \$12,000.

Introduced by: Mr. Woods

[R21-029](#): TO RENAME THE STREET KNOWN AS “JAMES STREET,” A ONE BLOCK STREET LOCATED IN MARSHALLTON HEIGHTS, RUNNING NORTH TO SOUTH BETWEEN SCHOOL LANE AND NEWPORT ROAD, TO “JAMES AVENUE;” [APPLICATION NO. 2021-0067](#); COUNCIL DISTRICT 1. Introduced by: Mr. Woods

- Supporting Documents: [Land Use Renaming Memo](#)

[R21-030](#): IDENTIFYING A PROCESS AND FOCUS FOR FEDERAL FUNDS TO BE RECEIVED BY NEW CASTLE COUNTY UPON THE EXPECTED PASSAGE OF FY2021 RECONCILIATION ACT TO ENSURE RESPONSIBLE FISCAL OVERSIGHT AND TO ENSURE THAT DISCRETIONARY FUNDING DECISIONS PRIORITIZE THE NEEDS OF UNDERSERVED COMMUNITIES MOST IMPACTED BY COVID-19.

Introduced by: Mr. Carter, Mr. Hollins

## I. Consideration of Ordinances

[20-089](#): REVISE ZONING MAP: BRANDYWINE HUNDRED, NORTHWEST SIDE OF MOUNT LEBANON ROAD, NORTHEAST OF THE INTERSECTION WITH ROCKLAND ROAD; 901 MOUNT LEBANON ROAD, TAX PARCEL [NO. 06-075.00-006](#) & [06-075.00-026](#), 6.85 ACRES FROM NC40 (NEIGHBORHOOD CONSERVATION) TO NC40 AND H (HISTORIC) OVERLAY ZONE (The property owner is requesting the H (Historic) Overlay Zone for the subject parcel. [2020-0438 R/Z](#).) Introduced by: Ms. Hartley-Nagle

- Supporting Documents: [Land Use and Planning Board Recommendation](#)

## J. Time Sensitive Congratulatory/Honorary Resolutions

## K. Introduction/Consideration of Emergency Ordinance

L. Public Comment/Other

M. Motion to Adjourn

### AGENDA POSTED: February 16, 2021

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2).

\*\*In accordance with Governor Carney's recently issued *Proclamation*, coupled with the Governor's *Declaration of a State of Emergency*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing **zoom** Webinar. The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.