

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTHTH DISTRICT
CO-CHAIR, LISA DILLER
COUNCILWOMAN FIFTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING
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AGENDA

COMMUNITY SERVICES COMMITTEE

Tuesday, November 26, 2019

3:00 P.M.

Council Conference Room – 8th Floor
City County Building
800 N. French Street

1. Call to Order
2. Review and adoption of minutes from September 24, 2019
3. Discussion of Ordinances

°19-104: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$300,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE HEALTHY HOMES GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 11/26/19 COUNCIL MEETING

°19-105: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$3,000,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE LEAD-BASED PAINT HAZARD REDUCTION PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 11/26/19 COUNCIL MEETING

°19-114: AMEND THE GRANTS BUDGET: APPROPRIATE \$66,700 FROM WEST END NEIGHBORHOOD HOUSE TO THE CITI FOUNDATION 2020 PATHWAY TO PROGRESS SUMMER YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES AS A SUBGRANTEE. Introduced by: Mr. Hollins, Ms. Diller. TO BE VOTED ON AT THE 12/10/19 COUNCIL MEETING

5. Presentation on New Castle County HUD Lead Grant Program - Department of Community Services
6. Other
7. Public Comment
8. Adjournment

AGENDA POSTED: November 19, 2019

This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Councilwoman Diller at 395 – 8365.