

NEW CASTLE COUNTY COUNCIL
Louis L. Redding City/County Building
City/County Council Chambers
800 French Street, Wilmington, DE 19801
November 12, 2019
6:30 p.m.

AGENDA

A. Call to Order
Moment of Silence
Pledge of Allegiance
Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°19-101: AMEND THE GRANTS BUDGET: APPROPRIATE \$543,260.30 FROM THE STATE OF DELAWARE DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE FY2020 FUND TO COMBAT VIOLENT CRIME GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

°19-102: AMEND THE FY2020 APPROVED OPERATING BUDGET: APPROPRIATE \$10,000 IN FUNDING RECEIVED FROM THE CLERK OF THE PEACE TECHNOLOGY FEE ACCOUNT TO THE CONTRACTUAL SERVICES BUDGET LINE ITEM FOR A CLERGY REGISTRATION SYSTEM. Introduced by: Mr. Smiley, Mr. Cartier

°19-103: AMEND THE FY2020 CAPITAL BUDGET: APPROPRIATE \$23,880.09 IN FUNDING FROM NEW CASTLE CONSERVATION DISTRICT TOWARD THE DEPARTMENT OF PUBLIC WORKS, CAROUSEL PARK CAPITAL PROJECT. Introduced by: Mr. Sheldon, Mr. Woods

°19-104: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$300,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE HEALTHY HOMES GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°19-105: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$3,000,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE LEAD-BASED PAINT HAZARD REDUCTION PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°19-106: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 12 (“TAX EXEMPTION PROGRAM FOR HISTORIC PROPERTIES”) RELATED TO QUALIFYING IMPROVEMENTS TO HISTORIC PROPERTIES. Introduced Ms. Durham, Mr. Carter

°19-107: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 2 (“ADMINISTRATION”), ARTICLE 2 (“COUNTY COUNCIL”) REGARDING THE USE OF LEGISLATIVELY PRODUCED AUDIO OR VIDEO MATERIALS. Introduced by: Mr. Carter

°19-108: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR “UDC”), ARTICLE 22 (“DRAINAGE, UTILITIES, SEPTIC SYSTEMS, PARKING, LOADING, AND LIGHTING”), REGARDING ON-SITE WASTEWATER TREATMENT (SEPTIC) SYSTEMS. Introduced by: Mr. Carter

°19-109: REVISE ZONING MAP: PENCADER HUNDRED, WEST SIDE LA GRANGE PARKWAY, NORTH SIDE US 40 (PULASKI HIGHWAY); 2801 PULASKI HIGHWAY, TAX PARCEL NO. 11-026.10-001, 1.42 ACRES FROM S (SUBURBAN) AND H (HISTORIC OVERLAY) TO CR (COMMERCIAL REGIONAL) AND H (HISTORIC OVERLAY) AND TO AMEND THE COMPREHENSIVE PLAN CONSISTENT THEREWITH (The Exploratory Minor Land Development Plan for 2801 Pulaski Highway proposes to rezone the remaining portion of the existing 5.25 acre parcel from S to CR to construct a 6,560 square foot restaurant and a 2-story, 11,300 square foot office building. 2019-0176-S/Z.). Introduced by: Mr. Tackett

E. Reports from Select and Special Committees

F. Consent Calendar

R19-203: HONORING THE LIFE AND SERVICE OF SONIA SCHORR SLOAN TO NEW CASTLE COUNTY AND THE STATE OF DELAWARE. Introduced by: Mr. Cartier, Ms. Hartley-Nagle

R19-204: HONORING THE ULTIMATE SACRIFICE OF PFC. SAMUEL L. CRAWFORD. Introduced by: Mr. Hollins, Mr. Street

R19-205: HONORING THE LIFE AND LEGACY OF MRS. HELEN C. STREET. Introduced by: Mr. Street

R19-206: HONORING THE LIFE AND LEGACY OF MRS. JEANNE Q. LEWIS. Introduced by: Mr. Street, Mr. Hollins

R19-207: REMEMBERING AND HONORING THE LIFE OF JOSEPH J. FREEBERRY. Introduced by: Ms. Hartley-Nagle

R19-208: HONORING THE LIFE AND LEGACY OF BARBARA MAE “NAN” SMITH. Introduced by: Ms. Kilpatrick

R19-209: RECOGNIZING THE WORK OF THE ART THERAPY EXPRESS PROGRAM. Introduced by: Ms. Kilpatrick, Mr. Woods

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R19-210: AUTHORIZING THE COUNTY EXECUTIVE TO REALLOCATE THE VALUE OF 80 ACRES OF LAND FROM THE SEWER FUND TO THE GENERAL FUND FOR THE PURPOSE OF CONSTRUCTING A SOUTHERN REGIONAL PARK. Introduced by: Mr. Smiley, Mr. Cartier

R19-211: AMEND THE FY2020 CAPITAL PROGRAM: APPROPRIATE \$43,335 FROM THE REGISTER OF WILLS TECHNOLOGY FEE ACCOUNT TO THE DEPARTMENT OF PUBLIC WORKS, SECURITY CAPITAL PROJECT. Introduced by: Mr. Sheldon, Mr. Woods

R19-212: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT FOR FAMILY PROMISE OF NORTHERN NEW CASTLE COUNTY, INC. FOR A PASS-THROUGH GRANT FOR THE DEPARTMENT OF COMMUNITY SERVICES IN THE AMOUNT OF \$10,000.00. Introduced by: Mr. Smiley, Mr. Cartier

R19-213: SUPPORTING AN AMENDMENT TO A SECURITY AGREEMENT WITH DELAWARE BOARD OF TRADE HOLDINGS, INC. Introduced by: Mr. Smiley, Mr. Cartier

R19-214: TO RENAME THE NON-RESIDENTIAL SUBDIVISION KNOWN AS “CONCORD PLAZA,” LOCATED ON THE NORTH SIDE OF SILVERSIDE ROAD, 3350 FEET EAST OF ROUTE 202 (CONCORD PIKE), TO “THE CONCORD,” APPLICATION NO. 2019-0674, COUNCIL DISTRICT 2. Introduced by: Ms. Durham

I. Consideration of Ordinances

°19-098: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING OF \$170,213 TO THE JAG (JUSTICE ASSISTANCE GRANT) 2019 – ENHANCED CRIME PREVENTION AND OFFICER WELLNESS INITIATIVE FOR THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

°19-099: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED FEDERAL FUNDS OF \$16,848,780 FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE SECTION 8 HOUSING CHOICE VOUCHERS – 2020 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°19-100: AMEND THE FY2020 CAPITAL BUDGET: APPROPRIATE \$43,335 FROM THE REGISTER OF WILLS TECHNOLOGY FEE ACCOUNT TO THE DEPARTMENT OF PUBLIC WORKS, SECURITY CAPITAL PROJECT. Introduced by: Mr. Sheldon, Mr. Woods

°19-077: REVISE ZONING MAP: PENCADER HUNDRED, NORTH SIDE PULASKI HIGHWAY, 2800 FEET WEST OF GLASGOW AVENUE; 2675 PULASKI HIGHWAY, TAX PARCEL NO. 11-026.10-202 AND 11-026.20-002, 10.27 ACRES FROM S(SUBURBAN) AND H (HISTORIC OVERLAY) TO CR (COMMERCIAL REGIONAL) AND H (HISTORIC OVERLAY) (The Exploratory Major Land Development Plan for 2675 Pulaski Highway proposes to rezone the property to CR for development of a 43,980 square foot retail space on 10.27 acres. 2018-0674-S/Z.) Introduced by: Mr. Tackett

J. Time Sensitive Congratulatory/Honorary Resolutions

K. Introduction/Consideration of Emergency Ordinances

L. Public Comment/Other

M. Motion to Adjourn

AGENDA POSTED: November 5, 2019

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2).