

**CO-CHAIR, PENROSE HOLLINS**  
COUNCILMAN FOURTH DISTRICT  
**CO-CHAIR, LISA DILLER**  
COUNCILWOMAN FIFTH DISTRICT



**COUNCIL**

**AGENDA**

**LOUIS L. REDDING CITY COUNTY BUILDING**  
800 N. French Street, Wilmington, DE 19801  
Office: Hollins: (302) 395-8344 Diller:(302) 395-8365  
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**COMMUNITY SERVICES COMMITTEE MEETING**

**Tuesday, September 24, 2019 at 3 PM**

**City County Building  
800 N. French Street  
8<sup>th</sup> Floor Conference Room**

1. Call to Order
2. Review / Adoption of Minutes from the May 28, 2019 Meeting
3. Ordinances

**To be voted on 9/24/19:**

°19-091: AMEND THE GRANTS BUDGET: APPROPRIATE \$141,698.71 IN PROGRAM INCOME AND REALIGN \$556,884.67 IN THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2019 WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°19-092: AMEND THE GRANTS BUDGET: APPROPRIATE \$100,000.00 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR WITH FUNDS PROVIDED BY THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES TO THE 2019 STATE YEAR-ROUND YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

**To be voted on 10/8/19:**

°19-096: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,061.67 IN INTEREST INCOME AND \$173,206.56 IN PROGRAM INCOME TO THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) FY2019 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

4. Updates: Marcus Henry/General Manager Department of Community Services
  - Summer Youth Employment Program
5. Other
6. Public Comment
7. Adjournment

**AGENDA POSTED: September 17, 2019**

*This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Councilwoman Diller at 395 – 8365.*