

NEW CASTLE COUNTY COUNCIL
Louis L. Redding City/County Building
City/County Council Chambers
800 French Street, Wilmington, DE 19801
June 25, 2019
6:30 p.m.

AGENDA

- A. Call to Order
 - Moment of Silence
 - Pledge of Allegiance
 - Roll Call
- B. Approval of Minutes
- C. Announcements
- D. Introduction of Ordinances

°19-067: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING OF \$42,000 FROM THE DELAWARE STATE HOUSING AUTHORITY, HOUSING DEVELOPMENT FUND TO THE HDF-HOMEOWNERSHIP-104 BLUE HEN DRIVE GRANT. Introduced by: Mr. Hollins, Ms. Diller

°19-068: AMEND THE GRANTS BUDGET: REALIGN \$147,425.92 IN STATE FUNDING WITHIN THE FY2019 FUND TO COMBAT VIOLENT CRIMES GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

°19-069: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE PROFESSIONAL EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AFFILIATE LOCAL 3109, TO RESTORE THE POSITION OF ASSESSMENT ANALYST. Introduced by: Ms. Hartley-Nagle

°19-070: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AFFILIATE LOCAL 1607, TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF GRAPHIC ARTS DESIGNER II. Introduced by: Ms. Hartley-Nagle

°19-071: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AFFILIATE LOCAL 1607, TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF EQUESTRIAN PROGRAM SUPERVISOR. Introduced by: Ms. Hartley-Nagle

°19-072: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 (“UNIFIED DEVELOPMENT CODE”), ARTICLE 6 (“SIGN REGULATIONS”) REGARDING ELECTRONIC VARIABLE MESSAGE SIGNS. Introduced by: Introduced by: Mr. Tackett, Ms. Kilpatrick

E. Reports from Select and Special Committees

F. Consent Calendar

R19-108: HONORING AND THANKING CAROL J. DULIN FOR HER DECADES OF DEDICATED PUBLIC SERVICE TO OUR NATION, OUR CITY, OUR COUNTY AND OUR COMMUNITY. Introduced by: Ms. Hartley-Nagle

R19-109: CONGRATULATING EVAN FALLON ON ACHIEVING THE RANK OF EAGLE SCOUT. Introduced by: Mr. Tackett

R19-110: CONSENTING TO THE APPOINTMENT OF PARESH “PERRY” PATEL TO THE NEW CASTLE COUNTY HISTORIC REVIEW BOARD. Introduced by: Ms. Kilpatrick

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R19-111: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT FOR DELAWARE CITY PUBLIC LIBRARY FOR LIBRARY SERVICES FOR THE DEPARTMENT OF COMMUNITY SERVICES IN THE AMOUNT OF \$194,996.00. Introduced by: Mr. Smiley, Mr. Cartier

R19-112: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT FOR WILMINGTON INSTITUTE LIBRARY (MAIN AND NORTH BRANCH) FOR LIBRARY SERVICES FOR THE DEPARTMENT OF COMMUNITY SERVICES IN THE AMOUNT OF \$1,641,154.00. Introduced by: Mr. Smiley, Mr. Cartier

R19-113: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT FOR NEW CASTLE PUBLIC LIBRARY FOR LIBRARY SERVICES FOR THE DEPARTMENT OF COMMUNITY SERVICES IN THE AMOUNT OF \$376,102.00. Introduced by: Mr. Smiley, Mr. Cartier

R19-114: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT FOR CORBIT CALLOWAY MEMORIAL LIBRARY FOR LIBRARY SERVICES FOR THE DEPARTMENT OF COMMUNITY SERVICES IN THE AMOUNT OF \$195,721.00. Introduced by: Mr. Smiley, Mr. Cartier

R19-115: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT FOR COGSDALE CORPORATION FOR THE RENEWAL OF ANNUAL COMPUTER SOFTWARE MAINTENANCE FOR THE OFFICE OF TECHNOLOGY AND ADMINISTRATIVE SERVICES IN THE AMOUNT OF \$237,293.86. Introduced by: Mr. Smiley, Mr. Cartier

R19-116: PLAN OF COUNTRY HOUSE COTTAGES; CHRISTIANA HUNDRED; WEST SIDE OF KENNETT PIKE DIRECTLY ACROSS FROM DAIRY BARN ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO DEVELOP THE SITE FOR INSTITUTIONAL HOUSING, TYPE II, TO INCLUDE TEN (10) CARRIAGE HOUSE STYLE COTTAGES TO ACCOMMODATE TWENTY (20) INDEPENDENT LIVING DWELLING UNITS AND A 1,460 SQUARE FOOT COMMON FOOD SERVICE, NURSING HOME OR HEALTHCARE SERVICE BUILDING ON 17.188 ACRES; SE ZONING; COUNCIL DISTRICT 2. Introduced by: Ms. Durham

R19-117: PLAN OF WILMINGTON COUNTRY CLUB; CHRISTIANA HUNDRED; NORTHWEST OF THE INTERSECTION OF MONTCHANIN ROAD AND KIRK ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES 31,100 SQUARE FEET OF ADDITIONS THAT ARE ASSOCIATED WITH AN INDOOR TENNIS FACILITY; S ZONING; COUNCIL DISTRICT 2. Introduced by: Ms. Durham

I. Consideration of Ordinances

°19-056: AMEND THE GRANTS BUDGET: APPROPRIATE AN ADDITIONAL \$48,000 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE EMERGENCY MANAGEMENT FY2019 GRANT. Introduced by: Mr. Bell, Mr. Street

°19-057: AMEND THE GRANTS BUDGET: APPROPRIATE \$270,000 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), \$446,542 IN LOCAL FUNDING FROM NEW CASTLE COUNTY AND \$68,000 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATIONS OF THE NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2020. Introduced by: Mr. Bell, Mr. Street

°19-058: AMEND THE ANNUAL FY2020 OPERATING BUDGET: REDUCE THE FY2020 APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF EMERGENCY MANAGEMENT, BY \$446,542 TO PROVIDE THE ANNUAL COUNTY MATCH FOR THE OFFICE OF EMERGENCY MANAGEMENT GRANT FOR FY2020. Introduced by: Mr. Bell, Mr. Street

°19-059: AMEND THE GRANTS BUDGET: APPROPRIATE \$49,000 IN FEDERAL PASS THROUGH FUNDING FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES THROUGH THE DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES TO THE STATE OPIOID TECHNICAL ASSISTANCE GRANT. Introduced by: Mr. Bell, Mr. Street

°19-060: AMEND THE GRANTS BUDGET: APPROPRIATE \$375,000 TO THE CONTRACTED POLICE DUTY REVOLVING FUND, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

°19-061: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL GRANT AWARD OF \$153,991 FROM THE FEDERAL VICTIMS OF CRIME ACT (VOCA) VICTIM ASSISTANCE PROGRAM THROUGH THE DELAWARE CRIMINAL JUSTICE COUNCIL TO THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY'S CRIMINAL JUSTICE COUNCIL (CJC) NEW CASTLE COUNTY POLICE DEPARTMENT (NCCPD) EXPANSION OF VICTIM SERVICES 3rd YEAR GRANT. Introduced by: Mr. Bell, Mr. Street

°19-062: AMEND THE GRANTS BUDGET: APPROPRIATE \$205,375 IN ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°19-063: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 2 ("ADMINISTRATION") REGARDING THE FEES FOR THE SHERIFF'S OFFICE. Introduced by: Mr. Smiley

°19-064: TO PROVIDE FOR THE INSTALLATION OF GRANVILLE STREET LIGHTS IN THE FARMINGTON PH 3 SUBDIVISION LOCATED IN THE PENCADER HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Mr. Tackett

°19-065: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM NEW CASTLE COUNTY COUNCIL TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Ms. Diller, Mr. Tackett

°19-066: AMEND THE FY2019 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR THE SENIOR HOME REPAIR PROGRAM GRANT. Introduced by: Ms. Diller, Mr. Tackett

°17-095: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell

°17-096: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell

J. Time Sensitive Congratulatory/Honorary Resolutions

K. Introduction/Consideration of Emergency Ordinances

L. Public Comment/Other

M. Motion to Adjourn

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2).