

NEW CASTLE COUNTY COUNCIL  
Louis L. Redding City/County Building  
City/County Council Chambers  
800 French Street, Wilmington, DE 19801  
June 11, 2019  
6:30 p.m.

AGENDA

- A. Call to Order
  - Moment of Silence
  - Pledge of Allegiance
  - Roll Call
  
- B. Approval of Minutes
  
- C. Announcements
  
- D. Introduction of Ordinances

**°19-056: AMEND THE GRANTS BUDGET: APPROPRIATE AN ADDITIONAL \$48,000 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE EMERGENCY MANAGEMENT FY2019 GRANT. Introduced by: Mr. Bell, Mr. Street**

**°19-057: AMEND THE GRANTS BUDGET: APPROPRIATE \$270,000 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), \$446,542 IN LOCAL FUNDING FROM NEW CASTLE COUNTY AND \$68,000 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATIONS OF THE NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2020. Introduced by: Mr. Bell, Mr. Street**

**°19-058: AMEND THE ANNUAL FY2020 OPERATING BUDGET: REDUCE THE FY2020 APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF EMERGENCY MANAGEMENT, BY \$446,542 TO PROVIDE THE ANNUAL COUNTY MATCH FOR THE OFFICE OF EMERGENCY MANAGEMENT GRANT FOR FY2020. Introduced by: Mr. Bell, Mr. Street**

**°19-059: AMEND THE GRANTS BUDGET: APPROPRIATE \$49,000 IN FEDERAL PASS THROUGH FUNDING FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES THROUGH THE DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES TO THE STATE OPIOID TECHNICAL ASSISTANCE GRANT. Introduced by: Mr. Bell, Mr. Street**

**°19-060: AMEND THE GRANTS BUDGET: APPROPRIATE \$375,000 TO THE CONTRACTED POLICE DUTY REVOLVING FUND, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street**

**°19-061:** AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL GRANT AWARD OF \$153,991 FROM THE FEDERAL VICTIMS OF CRIME ACT (VOCA) VICTIM ASSISTANCE PROGRAM THROUGH THE DELAWARE CRIMINAL JUSTICE COUNCIL TO THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY'S CRIMINAL JUSTICE COUNCIL (CJC) NEW CASTLE COUNTY POLICE DEPARTMENT (NCCPD) EXPANSION OF VICTIM SERVICES 3<sup>rd</sup> YEAR GRANT. Introduced by: Mr. Bell, Mr. Street

**°19-062:** AMEND THE GRANTS BUDGET: APPROPRIATE \$205,375 IN ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

**°19-063:** TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 2 ("ADMINISTRATION") REGARDING THE FEES FOR THE SHERIFF'S OFFICE. Introduced by: Mr. Smiley

**°19-064:** TO PROVIDE FOR THE INSTALLATION OF GRANVILLE STREET LIGHTS IN THE FARMINGTON PH 3 SUBDIVISION LOCATED IN THE PENCADER HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Mr. Tackett

**°19-065:** AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM NEW CASTLE COUNTY COUNCIL TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Ms. Diller, Mr. Tackett

**°19-066:** AMEND THE FY2019 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR THE SENIOR HOME REPAIR PROGRAM GRANT. Introduced by: Ms. Diller, Mr. Tackett

E. Reports from Select and Special Committees

F. Consent Calendar

**R19-098:** RECOGNIZING THE DELAWARE JUNETEENTH ASSOCIATION AND CELEBRATING THEIR 25<sup>TH</sup> ANNIVERSARY AND THIRD ANNUAL FREEDOM GALA. Introduced by: Ms. Hartley-Nagle

**R19-099:** HONORING AND COMMENDING THE CHINESE AMERICAN COMMUNITY CENTER FOR HOSTING THEIR 26<sup>TH</sup> ANNUAL CHINESE FESTIVAL. Introduced by: Ms. Kilpatrick

**R19-100:** HONORING THE LIFE AND LEGACY OF ANN TAYLOR TANSEY. Introduced by: Ms. Kilpatrick

**R19-101: CONSENTING TO THE RE-APPOINTMENT OF BRIAN REEDER AS CHAIR TO THE FIRE AND AMBULANCE ADVISORY BOARD. Introduced by: Mr. Bell**

**R19-102: CONSENTING TO THE APPOINTMENT OF MICHAEL R. SCHAAL TO THE FIRE AND AMBULANCE ADVISORY BOARD. Introduced by: Mr. Sheldon**

**R19-103: CONSENTING TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD MEMBERSHIP REALIGNMENT OF KAY BOWES FROM REPRESENTING DISTRICT 2 AND 8, TO REPRESENTING THE FRIENDS OF BRANDYWINE HUNDRED LIBRARY. Introduced by: Ms. Durham**

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations**

**H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

**R19-104: AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL AFFORDABLE HOUSING ACT, AS AMENDED. Introduced by: Mr. Hollins, Ms. Diller**

**R19-105: TO RENAME THE INDUSTRIAL COMPLEX OF “BOXWOOD INDUSTRIAL PARK,” TAX PARCEL NUMBER 07-042.10-055, LOCATED ON THE NORTHEASTERLY CORNER OF THE BOXWOOD ROAD AND CENTERVILLE ROAD INTERSECTION TO “LOGISTICENTER AT I-95 WILMINGTON.” Introduced by: Mr. Woods**

**R19-106: TO RENAME THE RECORDED MAJOR SUBDIVISION OF “SUMMIT BRIDGE ESTATES,” TAX PARCEL NUMBER 11-055.00-019, LOCATED ON THE NORTH SIDE OF US 301, SOUTH SIDE OF BETHEL CHURCH ROAD, AND WEST OF OLD SUMMIT BRIDGE ROAD, TO “SILVER WIND ESTATES.” Introduced by: Mr. Bell**

**I. Consideration of Ordinances**

**°19-053: AMEND THE FY2019 APPROVED SEWER FUND OPERATING BUDGET: REALIGN BUDGETARY FUNDING OF \$150,000 WITHIN THE DEPARTMENT OF PUBLIC WORKS TO FUND ELECTRIC FOR THE PUMP STATIONS. Introduced by: Mr. Sheldon, Mr. Woods**

**°19-054: AMEND THE FY2019 APPROVED SEWER FUND OPERATING BUDGET: APPROPRIATE \$50,000 TO THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE CONTRACTUAL SERVICES BUDGET LINE ITEM. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-055: TO AUTHORIZE THE ABATEMENT OF NEW CASTLE COUNTY REAL PROPERTY TAXES AND PENALTY ON THE PROPERTY OF THE REDEEMED CHRISTIAN CHURCH OF GOD ABUNDANT LIFE CENTER, INC. AT 24 BLEVINS DRIVE, NEW CASTLE, DE TAX PARCEL NUMBER 10-024.00-092. Introduced by: Mr. Bell**

**°19-033: (STATUS: TABLED) TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND REVISE THE CLASS SPECIFICATION FOR THE POSITION OF PAYROLL SUPERVISOR. Introduced by: Ms. Hartley-Nagle**

**°17-095: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**°17-096: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**J. Time Sensitive Congratulatory/Honorary Resolutions**

**K. Introduction/Consideration of Emergency Ordinances**

**L. Public Comment/Other**

**M. Motion to Adjourn**

**AGENDA POSTED: June 4, 2019**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2).