

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTH DISTRICT
CO-CHAIR, ELISA DILLER
COUNCILWOMAN FIFTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING
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AGENDA

COMMUNITY SERVICES COMMITTEE MEETING

Tuesday, May 28, 2019
3:00 P.M.

City County Building
800 N. French Street
8th Floor Conference Room

1. Call to Order
2. Review / Adoption of Minutes
3. Updates: Marcus Henry/General Manager Department of Community Services
 - Fiscal Year 2020 Annual Plan to the U.S. Department of Housing and Urban Development (HUD) for Community Development Block Grant Program, Home Investment Partnerships Program and Emergency Solutions Grant Program Funding.
 - New Castle County Pride
4. Ordinances for Consideration:

19-048: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,278,499 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$425,000 IN ESTIMATED PROGRAM INCOME TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

19-049: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$196,701 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE EMERGENCY SOLUTIONS GRANT FY2020, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

19-050: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE FEDERAL FUNDS OF \$893,090 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$75,000 TO THE FY2020 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

19-051: AMEND THE GRANTS BUDGET: FOR FY2020, APPROPRIATE \$1,954,056 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$1,727,739; (B) APPOQUINIMINK LIBRARY \$12,809; (C) BEAR LIBRARY \$30,318; (D) CLAYMONT LIBRARY \$12,707; (E) BRANDYWINE HUNDRED LIBRARY \$69,740; (F) ELSMERE LIBRARY \$12,706; (G) HOCKESSIN LIBRARY \$15,448; (H) KIRKWOOD LIBRARY \$19,150; (I) NEWARK LIBRARY \$26,727; (J) ROUTE 9 LIBRARY \$10,300; AND (K) WOODLAWN LIBRARY \$16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. **Introduced by: Mr. Hollins, Ms. Diller**

5. Other
6. Public Comment
7. Adjournment

AGENDA POSTED: **May 21, 2019**

This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). This agenda is subject to change and it is possible that an executive session may arise.