

NEW CASTLE COUNTY COUNCIL  
Louis L. Redding City/County Building  
City/County Council Chambers  
800 French Street, Wilmington, DE 19801  
April 9, 2019  
6:30 p.m.

AGENDA

A. Call to Order  
Moment of Silence  
Pledge of Allegiance  
Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

**°19-035: THE ANNUAL REVENUE ORDINANCE OF NEW CASTLE COUNTY FOR FISCAL YEAR 2020 BEGINNING JULY 1, 2019. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-036: CALCULATION OF SEWER SERVICE CHARGES EFFECTIVE JULY 1, 2019 FOR FISCAL YEAR 2020. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-037: AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF NEW CASTLE COUNTY FOR THE PURPOSE OF FINANCING CERTAIN CAPITAL PROJECTS APPROVED IN THE FISCAL YEAR 2020 CAPITAL BUDGET. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-038: THE CAPITAL BUDGET ORDINANCE OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2019. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-039: ADOPT THE ANNUAL OPERATING BUDGET OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2019. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-040: APPROPRIATE \$220,000 FROM THE GARSTIN TRUST PORTFOLIO TO THE GARSTIN TRUST FUND IN ORDER TO FUND PARK MAINTENANCE FOR FISCAL YEAR 2020, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS. Introduced by: Mr. Sheldon, Mr. Woods**

**°19-041: AMEND THE FY2019 CAPITAL BUDGET: APPROPRIATE \$100,000 IN STATE OF DELAWARE, DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL (DNREC) FUNDING TOWARD THE DEPARTMENT OF PUBLIC WORKS, GENERAL PARKLAND IMPROVEMENTS CAPITAL PROJECT. Introduced by: Mr. Sheldon, Mr. Woods**

**°19-042: TO ABATE OUTSTANDING NEW CASTLE COUNTY REAL PROPERTY TAXES AND RELATED PENALTY ON THE PILOT SCHOOL PROPERTY LOCATED AT 208 & 212 WOODLAWN ROAD, WILMINGTON, DE, PARCEL NO. 06-029.000-02. Introduced by: Ms. Durham**

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

**R19-059: CONSENTING TO THE APPOINTMENT OF KEVIN L. SMITH TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Ms. Diller**

**R19-060: CONSENTING TO THE APPOINTMENT OF MICHELLE LAMONICA ROUSE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Mr. Cartier**

**R19-061: CONSENTING TO THE APPOINTMENT OF CHRISTIAN WILLAUER TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Mr. Hollins**

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations**

**H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

**R19-062: (STATUS: TO BE TABLED) ADOPTING THE NEW CASTLE COUNTY CAPITAL PROGRAM FOR FISCAL YEAR 2020 THROUGH 2025. Introduced by: Mr. Smiley, Mr. Cartier**

**R19-063:** TO AMEND RULE 4.5.7. OF NEW CASTLE COUNTY COUNCIL RULES OF PROCEDURE REGARDING NEW CASTLE COUNTY COUNCIL'S CONSENT CALENDAR. Introduced by: Mr. Smiley

**R19-064:** RECOGNIZING THE CONTRIBUTIONS OF THE NEW CASTLE COUNTY COUNCIL EMPLOYEES ON 2019 ADMINISTRATIVE PROFESSIONALS DAY. Introduced by: Mr. Smiley, Mr. Hollins

**R19-065:** TO SET NEW CASTLE COUNTY'S FISCAL YEAR 2020 CONTRIBUTION RATE FOR THE COUNTY'S PENSION PLANS. Introduced by: Mr. Smiley, Mr. Cartier

**I. Consideration of Ordinances**

**°19-026:** TO PROVIDE FOR THE INSTALLATION OF TRADITIONAIRE STREET LIGHTS IN THE CHESTNUT HILL PRESERVE SUBDIVISION LOCATED IN WHITE CLAY CREEK AND PENCADER HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Ms. Diller

**°19-027:** AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE COUNTY COUNCIL FY2019 APPROVED OPERATING BUDGET TO THE 2019 NEW CASTLE COUNTY SUMMER YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley

**°19-028:** AMEND THE FY2019 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE 2019 NEW CASTLE COUNTY SUMMER YOUTH EMPLOYMENT PROGRAM GRANT. Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley

**°19-029:** AMEND THE GRANTS BUDGET: APPROPRIATE \$116,300 FROM WEST END NEIGHBORHOOD HOUSE TO THE CITI FOUNDATION PATHWAY TO PROGRESS SUMMER YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES AS A SUBGRANTEE. Introduced by: Mr. Hollins, Ms. Diller

**°19-030:** AMEND THE GRANTS BUDGET: REALIGN \$306,193.38 IN FEDERAL FUNDS WITHIN THE NEIGHBORHOOD STABILIZATION PROGRAM II GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

**°19-031:** AMEND THE GRANTS BUDGET: APPROPRIATE NEW CASTLE COUNTY FUNDING OF \$64,800 FROM THE DEPARTMENT OF COMMUNITY SERVICES FY2019 APPROVED OPERATING BUDGET AND APPROPRIATE ACTUAL AND ANTICIPATED PROGRAM INCOME OF \$190,200 TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller

**°19-032: AMEND THE ANNUAL OPERATING BUDGET: APPROPRIATE \$64,800 FROM THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF COMMUNITY SERVICES TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller**

**°19-033: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND REVISE THE CLASS SPECIFICATION FOR THE POSITION OF PAYROLL SUPERVISOR. Introduced by: Ms. Hartley-Nagle**

**°19-034: AMEND THE PAY PLAN AND RATES OF PAY FOR UNION, UNCLASSIFIED SERVICE, SCHOOL CROSSING GUARDS REPRESENTED BY THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 2270, AFL-CIO. Introduced by: Ms. Hartley-Nagle**

**°18-130: REVISE PREVIOUSLY APPROVED EXPLORATORY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR AVON COMMONS; WHITE CLAY CREEK HUNDRED; NORTH SIDE OF OGLETOWN ROAD (SR 273), 3699 FEET WEST OF RED MILL ROAD; TAX PARCEL NO. 09-016.00-007 (2100 OGLETOWN ROAD) (The revised plan for Avon Commons proposes to revise the previously approved design of the exploratory major land development plan by increasing the gross floor area from 612,380 square feet to 700,347 square feet. This new plan will supersede the previously approved exploratory major land development plan and rezoning. Section 40.31.113 of the New Castle County Code requires that the submitted record plan be in general conformance with the development on the approved exploratory plan that was relied upon by County Council when it granted the rezoning. County Council adopted Ordinance 15-004 in July 2015. CR (Commercial Regional) zoning district. App. 2018-0531-S/Z.). Introduced by: Ms. Diller**

**°19-023: (STATUS: TABLED) TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 2 (“ADMINISTRATION”), ARTICLE 2 (“COUNTY COUNCIL”), TO RAISE THE THRESHOLD FOR COUNTY COUNCIL CONTRACT APPROVAL TO \$50,000. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-024: (STATUS: TABLED) TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 5 (“ABATEMENT OF PROPERTY TAXES AND PENALTY”), SECTION 14.05.003. (“AUTHORITY”) RELATING TO AUTHORITY. Introduced by: Mr. Smiley**

**°17-095: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**°17-096: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**J. Time Sensitive Congratulatory/Honorary Resolutions**

**K. Introduction/Consideration of Emergency Ordinances**

**L. Public Comment/Other**

**M. Motion to Adjourn**

**AGENDA POSTED: April 2, 2019**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2).