

NEW CASTLE COUNTY COUNCIL  
Louis L. Redding City/County Building  
City/County Council Chambers  
800 French Street, Wilmington, DE 19801  
March 26, 2019  
6:30 p.m.

AGENDA

A. Call to Order  
Moment of Silence  
Pledge of Allegiance  
Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

**°19-026: TO PROVIDE FOR THE INSTALLATION OF TRADITIONAIRE STREET LIGHTS IN THE CHESTNUT HILL PRESERVE SUBDIVISION LOCATED IN WHITE CLAY CREEK AND PENCADER HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Ms. Diller**

**°19-027: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE COUNTY COUNCIL FY2019 APPROVED OPERATING BUDGET TO THE 2019 NEW CASTLE COUNTY SUMMER YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley**

**°19-028: AMEND THE FY2019 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE 2019 NEW CASTLE COUNTY SUMMER YOUTH EMPLOYMENT PROGRAM GRANT. Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley**

**°19-029: AMEND THE GRANTS BUDGET: APPROPRIATE \$116,300 FROM WEST END NEIGHBORHOOD HOUSE TO THE CITI FOUNDATION PATHWAY TO PROGRESS SUMMER YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES AS A SUBGRANTEE. Introduced by: Mr. Hollins, Ms. Diller**

**°19-030: AMEND THE GRANTS BUDGET: REALIGN \$306,193.38 IN FEDERAL FUNDS WITHIN THE NEIGHBORHOOD STABILIZATION PROGRAM II GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**

**°19-031: AMEND THE GRANTS BUDGET: APPROPRIATE NEW CASTLE COUNTY FUNDING OF \$64,800 FROM THE DEPARTMENT OF COMMUNITY SERVICES FY2019 APPROVED OPERATING BUDGET AND APPROPRIATE ACTUAL AND ANTICIPATED PROGRAM INCOME OF \$190,200 TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller**

**°19-032: AMEND THE ANNUAL OPERATING BUDGET: APPROPRIATE \$64,800 FROM THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF COMMUNITY SERVICES TO THE SUMMER RECREATION CAMPS GRANT. Introduced by: Mr. Hollins, Ms. Diller**

**°19-033: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND REVISE THE CLASS SPECIFICATION FOR THE POSITION OF PAYROLL SUPERVISOR . Introduced by: Ms. Hartley-Nagle**

**°19-034: AMEND THE PAY PLAN AND RATES OF PAY FOR UNION, UNCLASSIFIED SERVICE, SCHOOL CROSSING GUARDS REPRESENTED BY THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 2270, AFL-CIO. Introduced by: Ms. Hartley-Nagle**

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

**R19-045: HONORING THE LIFE OF WILLIAM G. “BILL” WALTON, SR., AND EXPRESSING CONDOLENCES TO HIS FAMILY AND FRIENDS. Introduced by: Mr. Bell, Mr. Street, Mr. Woods**

**R19-046: HONORING SANDRA ANDERSON ON HER RETIREMENT FROM THE NEW CASTLE COUNTY PLANNING BOARD. Introduced by: Ms. Durham**

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations**

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

**R19-047: PLAN OF BAKER FARM; ST. GEORGE'S HUNDRED; SOUTH SIDE OF BOYD'S CORNER ROAD, EAST SIDE OF SHALLCROSS LAKE ROAD, NORTH SIDE OF GREYLAG ROAD, AND WEST OF US 13; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES CONSTRUCTION OF A SUBDIVISION ON 65.39 ACRES, CONSISTING OF 80 VILLAGE LOTS, 28 LINE LOTS, AND 74 TOWNHOUSE LOTS; ST ZONING; COUNCIL DISTRICT 12. Introduced by: Mr. Bell**

**R19-048: PLAN OF 17 BELLECOR DRIVE; NEW CASTLE HUNDRED; EASTSIDE OF BELLECOR DRIVE, 1900 FEET NORTH OF WEST BASIN ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO CONSTRUCT 55,960 SQUARE FEET OF FLEX WAREHOUSE SPACE; I ZONING; COUNCIL DISTRICT 7. Introduced by: Mr. Smiley**

**R19-049: CONSENTING TO THE REAPPOINTMENT OF JILL FLOORE TO THE NEW CASTLE COUNTY FINANCIAL ADVISORY COUNCIL. Introduced by: Ms. Kilpatrick**

**R19-050: CONSENTING TO THE APPOINTMENT OF CATHERINE DEVANEY MCKAY TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Ms. Kilpatrick**

**R19-051: CONSENTING TO THE APPOINTMENT OF LOTTIE LEE DAVIS TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Mr. Hollins**

**R19-052: CONSENTING TO THE APPOINTMENT OF MEGHANN O'REILLY KARASIC TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Ms. Durham**

**R19-053: CONSENTING TO THE APPOINTMENT OF MICHAEL P. MORTON TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD. Introduced by: Ms. Diller**

**R19-054: CONSENTING TO THE APPOINTMENT OF HELEN J. MCKINLEY TO THE NEW CASTLE COUNTY HUMAN RESOURCES ADVISORY BOARD. Introduced by: Mr. Cartier**

**R19-055: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 2270, REPRESENTING NEW CASTLE COUNTY SCHOOL CROSSING GUARDS. Introduced by: Ms. Hartley-Nagle**

**R19-056: URGING THE DELAWARE GENERAL ASSEMBLY TO AMEND THE *DELAWARE CODE* TO PERMIT NEW CASTLE COUNTY THE AUTHORITY TO LEASE PARK LAND OR LAND HELD IN PUBLIC TRUST TO ERECT, MAINTAIN, AND OPERATE WIRELESS COMMUNICATIONS FACILITIES. Introduced by: Mr. Sheldon, Mr. Woods**

**R19-057: URGING THE DELAWARE GENERAL ASSEMBLY TO AMEND THE DELAWARE CODE TO PERMIT NEW CASTLE COUNTY THE AUTHORITY TO COLLECT DELINQUENT SEWER SERVICE CHARGES THROUGH THE TAX MONITION PROCESS ESTABLISHED FOR DELINQUENT TAXES. Introduce by: Mr. Hollins, Ms. Diller**

**R19-058: HONORING THE LIFE OF EDWARD E. KSIAZEK AND EXPRESSING CONDOLENCES TO HIS FAMILY AND FRIENDS. Introduced by: Mr. Bell, All of Council**

**I. Consideration of Ordinances**

**°19-018: AMEND THE GRANTS BUDGET: APPROPRIATE \$74,795.44 FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD, TO THE 2019 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – CITY OF WILMINGTON; THE GRANT WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**

**°19-019: AMEND THE GRANTS BUDGET: APPROPRIATE \$104,975.00 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2019 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – SUBURBAN NEW CASTLE GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller**

**°19-020: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL GRANT AWARD OF \$98,600 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY (DEMA), UNDER THE DEPARTMENT OF SAFETY AND HOMELAND SECURITY, TO THE NEW CASTLE COUNTY FEDERAL FISCAL YEAR 2017 HOMELAND SECURITY GRANT PROGRAM. Introduced by: Mr. Bell, Mr. Street**

**°19-021: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL GRANT AWARD OF \$224,000 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY (DEMA), UNDER THE DEPARTMENT OF SAFETY AND HOMELAND SECURITY, TO THE NEW CASTLE COUNTY FEDERAL FISCAL YEAR 2018 HOMELAND SECURITY GRANT PROGRAM. Introduced by: Mr. Bell, Mr. Street**

**°19-022: AMEND THE FY2019 APPROVED OPERATING BUDGET: APPROPRIATE \$116,222.90 OF TAX STABILIZATION RESERVE AND \$53,200.25 OF SEWER RATE STABILIZATION RESERVE TO THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE CONTRACTUAL SERVICES BUDGET LINE ITEM. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-023: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”), ARTICLE 2 (“COUNTY COUNCIL”), TO RAISE THE THRESHOLD FOR COUNTY COUNCIL CONTRACT APPROVAL TO \$50,000. Introduced by: Mr. Smiley, Mr. Cartier**

**°19-024: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 5 (“ABATEMENT OF PROPERTY TAXES AND PENALTY”), SECTION 14.05.003. (“AUTHORITY”) RELATING TO AUTHORITY. Introduced by: Mr. Smiley**

**°19-025: TO REVISE NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”), ARTICLE 5 (“DEPARTMENTS AND OFFICES”), DIVISION 2.05.300. (“DEPARTMENT OF PUBLIC WORKS”), SECTION 2.05.305. (“ALCOHOL AND DRUG TESTING OF EMPLOYEES OF CONTRACTORS AND SUBCONTRACTORS WORKING ON PUBLIC WORKS PROJECTS AND JOBSITES”) REGARDING ALCOHOL AND DRUG TESTING OF EMPLOYEES OF GENERAL CONTRACTORS AND SUBCONTRACTORS WORKING ON PUBLIC WORKS PROJECTS AND WORKSITES. Introduced by: Mr. Sheldon**

**°17-095: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 1; RED LION HUNDRED; NORTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**°17-096: (STATUS: TABLED) REVISE PREVIOUSLY APPROVED PRELIMINARY MAJOR LAND DEVELOPMENT PLAN WITH REZONING FOR VISTA AT RED LION – SECTION 2; RED LION HUNDRED; SOUTH SIDE OF OLD PORTER ROAD, WEST OF RED LION ROAD, EAST OF GRISSOM LANE. Introduced by: Mr. Bell**

**J. Time Sensitive Congratulatory/Honorary Resolutions**

**K. Introduction/Consideration of Emergency Ordinances**

**L. Public Comment/Other**

**M. Motion to Adjourn**

**AGENDA POSTED: March 19, 2019**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2).