

LOUIS L. REDDING CITY COUNTY BUILDING

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NEW CASTLE COUNTY COUNCIL EXECUTIVE COMMITTEE MEETING

Tuesday May 13, 2014 **4:00 p.m.**

Council Conference Room – 8th Floor City/County Building 800 N. French Street Wilmington, DE

REVISED AGENDA*

- 1. Call to Order
- 2. Approval of minutes of the April 22, 2014 meeting
- 3. <u>R14-118</u>: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5 COLLECTIVE BARGAINING AGREEMENT. Introduced by: Mr. Bullock
- 4. <u>R14-119</u>: AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE TWO AMENDMENTS TO THE AGREEMENTS BETWEEN NEW CASTLE COUNTY AND THE POLICE ATHLETIC LEAGUE OF DELAWARE RELATING TO THE HOCKESSIN AND GARFIELD PARK POLICE ATHLETIC LEAGUE FACILITIES. Introduced by: Mr. Hollins, Ms. Diller
- 5. <u>R14-125</u>: REQUESTS NEW CASTLE COUNTY COUNCIL PURCHASE EQUIPMENT NECESSARY TO IMPLEMENT VIDEO BROADCASTS OF ALL PUBLICALLY ADVERTISED NEW CASTLE COUNTY COUNCIL MEETINGS. Introduced by: Mr. Weiner
- 6. R14-107: (STATUS: TABLED) REQUESTS NEW CASTLE COUNTY COUNCIL IMPLEMENT BOTH LIVE AND VIDEO ON DEMAND VIDEO BROADCASTS OF ALL PUBLICALLY ADVERTISED NEW CASTLE COUNTY COUNCIL MEETINGS. Introduced by: Mr. Weiner
- 7. <u>R14-108</u>: (STATUS: TABLED) REQUESTS NEW CASTLE COUNTY COUNCIL IMPLEMENT VIDEO ON DEMAND BROADCASTS OF ALL PUBLICALLY ADVERTISED NEW CASTLE COUNTY COUNCIL MEETINGS. Introduced by: Mr. Weiner

- 8. <u>°14-003</u>: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION") CONCERNING COUNTY ATTORNEY OR DESIGNEE APPROVAL OF EXECUTIVE BRANCH GENERATED LEGISLATION AS TO FORM AND LEGALITY. Introduced by: Mr. Weiner
- 9. <u>°14-020</u>: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION") CONCERNING COUNTY ATTORNEY OR DESIGNEE APPROVAL OF EXECUTIVE BRANCH GENERATED LEGISLATION AS TO LEGALITY. Introduced by: Mr. Weiner
- 10. Discussion regarding video streaming proposal Councilmembers Tackett and Kilpatrick
- 11. Other
- 12. Public Comment
- 13. Adjournment

Posted: May 6, 2014 Reposted: May 7, 2014

NOTE – The agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004 (e)(2). This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting. Questions should be directed to the office of Council President Bullock at 395-8360.

^{*} This agenda was revised in order to include item #10.