CO-CHAIR JAMES BELL
COUNCILMAN TWELFTH DISTRICT

CO-CHAIR JEA STREET
COUNCILMAN TENTH DISTRICT

COUNCIL

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NEW CASTLE COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE MEETING

Tuesday
June 10, 2014
3:00 p.m.
County Council Conference Room – 8th Floor
City/County Building
800 N. French Street * Wilmington, DE

AGENDA

1. Call to Order

2. Approval of Minutes from the May 13, 2014 meeting

3. ORDINANCE 14-057 Introduced by: Mr. Bell and Mr. Smiley
TO REVISE CHAPTER 6 ("BUILDINGS AND STRUCTURES") AND CHAPTER 16 ("FIRE PREVENTION, PROTECTION AND ADMINISTRATION OF THE VOLUNTEER FIRE SERVICE ASSISTANCE FUND") OF THE NEW CASTLE COUNTY CODE REGARDING SCHEDULE OF PERMIT FEES AND THE ADMINISTRATION OF THE VOLUNTEER FIRE SERVICE ASSISTANCE FUND.

4. ORDINANCE 14-060 Introduced by: Mr. Bell and Mr. Street
AMEND THE ANNUAL FY2015 OPERATING BUDGET: REDUCE THE FY2015 APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF EMERGENCY MANAGEMENT, BY $411,381 TO PROVIDE THE ANNUAL COUNTY MATCH FOR THE OFFICE OF EMERGENCY MANAGEMENT GRANT FOR FY2015. (To be voted on June 24, 2014)

5. ORDINANCE 14-061 Introduced by: Mr. Bell and Mr. Street
AMEND THE GRANTS BUDGET: APPROPRIATE $472,000 FOR FY 2015 TO THE "CONTRACTED POLICE DUTY REVOLVING FUND" FOR THE DEPARTMENT OF PUBLIC SAFETY. (To be voted on June 24, 2014)

6. ORDINANCE 14-062 Introduced by: Mr. Bell and Mr. Street
AMEND THE GRANT BUDGET: APPROPRIATE $258,000 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), $411,381 IN LOCAL FUNDING FROM NEW CASTLE COUNTY AND $47,112 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATION OF THE OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2015. (To be voted on June 24, 2014)

7. ORDINANCE 14-063 Introduced by: Mr. Bell and Mr. Street
   AMEND THE GRANTS BUDGET: APPROPRIATE $41,100 IN SPECIAL LAW ENFORCEMENT ASSISTANCE FUNDS (SLEAF) FROM THE STATE OF DELAWARE DEPARTMENT OF JUSTICE TO THE DEPARTMENT OF PUBLIC SAFETY'S SLEAF COMPUTER, WRITE BLOCKER SOFTWARE AND SERVER GRANT. (To be voted on June 24, 2014)

8. Presentation by First State Animal Care/SPCA

9. Other

10. Public Comment

11. Adjournment

***NOTE* - This agenda was posted seven (7) days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). This agenda shall be subject to change to include the addition or deletion of items received from Council members.**

Originally Posted: June 3, 2014