REGULAR MEETING OF NEW CASTLE COUNTY COUNCIL

Louis L. Redding City/County Building City/County Council Chambers 800 French Street, Wilmington, DE 19801 AGENDA June 10, 2014 6:30 p.m.

- A. Call to Order

 Moment of Silence
 Pledge of Allegiance
 Roll Call
- **B.** Approval of Minutes
- C. Announcements
- **D.** Introduction of Ordinances

<u>°14-060:</u> AMEND THE ANNUAL FY2015 OPERATING BUDGET: REDUCE THE FY2015 APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF EMERGENCY MANAGEMENT, BY \$411,381 TO PROVIDE THE ANNUAL COUNTY MATCH FOR THE OFFICE OF EMERGENCY MANAGEMENT GRANT FOR FY2015. Introduced by: Mr. Bell, Mr. Street

<u>°14-061:</u> AMEND THE GRANTS BUDGET: APPROPRIATE \$472,000 FOR FY 2015 TO THE "CONTRACTED POLICE DUTY REVOLVING FUND" FOR THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

<u>°14-062:</u> AMEND THE GRANT BUDGET: APPROPRIATE \$258,000 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), \$411,381 IN LOCAL FUNDING FROM NEW CASTLE COUNTY AND \$47,112 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATION OF THE OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2015. Introduced by: Mr. Bell, Mr. Street

<u>°14-063:</u> AMEND THE GRANTS BUDGET: APPROPRIATE \$41,100 IN SPECIAL LAW ENFORCEMENT ASSISTANCE FUNDS (SLEAF) FROM THE STATE OF DELAWARE DEPARTMENT OF JUSTICE TO THE DEPARTMENT OF PUBLIC SAFETY'S SLEAF COMPUTER, WRITE BLOCKER SOFTWARE AND SERVER GRANT. Introduced by: Mr. Bell, Mr. Street

<u>°14-064:</u> AMEND THE GRANTS BUDGET: APPROPRIATE ADDITIONAL FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DELAWARE WORKFORCE INVESTMENT BOARD AND FUNDING FROM NEW CASTLE COUNTY COUNCIL TO THE 2014 SUMMER YOUTH EMPLOYMENT PROGRAM GRANT WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

<u>°14-065:</u> AMEND THE FY2014 APPROVED OPERATING BUDGET: REDUCE THE COUNTY COUNCIL OPERATING BUDGET IN ORDER TO PROVIDE FUNDING FOR THE 2014 SUMMER YOUTH EMPLOYMENT GRANT. Introduced by: Mr. Hollins, Ms. Diller

<u>°14-066:</u> TO PROVIDE FOR THE INSTALLATION OF GRANVILLE WITH OPTIONAL POLE STREET LIGHTS IN THE TRADITIONS AT PIKE CREEK SUBDIVISION LOCATED IN MILL CREEK HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Ms. Kilpatrick

<u>°14-067:</u> TO AMEND THE NEW CASTLE COUNTY CODE CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR "UDC") REGARDING LIGHT INDUSTRIAL USES. Introduced by: Mr. Smiley

- E. Reports from Select and Special Committees
- F. Consent Calendar

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

R14-139: HONORING THE LIFE AND LEGACY OF HENRY TOPEL. Introduced by: Mr. Weiner

R14-140: APPOINTING OWEN MATHEWS TO THE NEW CASTLE COUNTY FINANCIAL ADVISORY COUNCIL. Introduced by: Mr. Weiner

R14-141: REAPPOINTING MARK OLLER TO THE NEW CASTLE COUNTY FINANCIAL ADVISORY COUNCIL. Introduced by: Mr. Cartier

R14-142: RECOGNIZING AND HONORING THE INDO-AMERICAN ASSOCIATION OF DELAWARE YOUTH GROUP CO-PRESIDENT PRIYA SHAH FOR HER VOLUNTEER AND COMMUNITY WORK. Introduced by: Mr. Weiner

AGENDA JUNE 10, 2014 PAGE 3

R14-143: RECOGNIZING AND HONORING THE INDO-AMERICAN ASSOCIATION OF DELAWARE YOUTH GROUP CO-PRESIDENT MOHAN MALHOTRA FOR HIS VOLUNTEER AND COMMUNITY WORK. Introduced by: Mr. Weiner

- **G.** Presentations
- H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R14-144: APPROVING THE TAX EXEMPT STATUS OF THE NEW CASTLE 100 ARCHERY CLUB FOR RECREATIONAL PROPERTY LOCATED AT 2272 SUNSET LAKE ROAD, NEWARK, DELAWARE, TAX PARCEL NO. 1101800017. Introduced by: Mr. Tackett

R14-145: SUPPORTING THE MISSION, VISION AND PRIORITIES OF THE COALITION FOR FAIRNESS AND EQUITY IN SCHOOLS. Introduced by: Mr. Street

R14-128: (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF J. NEIL GREENSTEIN TO THE NEW CASTLE COUNTY HOCKESSIN DESIGN REVIEW ADVISORY COMMITTEE. Introduced by: Ms. Kilpatrick

I. Consideration of Ordinances

°14-053: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME (AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES), ALF-CIO, AFFILIATE LOCAL 1607, AND ADOPT THE REVISED CLASS SPECIFICATION OF SPECIAL SERVICES PROJECT ADMINISTRATOR. Introduced by: Mr. Bullock

<u>°14-054:</u> TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE. Introduced by: Mr. Bullock

<u>°14-055:</u> APPROPRIATE FUNDS FROM THE GARSTIN TRUST PORTFOLIO TO THE GARSTIN TRUST FUND IN ORDER TO PROVIDE FUNDING FOR PARK MAINTENANCE FOR FISCAL YEAR 2015, TO BE ADMINISTERED BY THE DEPARTMENT OF SPECIAL SERVICES. Introduced by: Mr. Sheldon, Mr. Powers

<u>°14-056:</u> TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 ("FINANCE AND TAXATION") REGARDING THE PROCESS FOR ABATEMENT OF CERTAIN PENALTIES. Introduced by: Mr. Tackett

<u>°14-057:</u> TO REVISE CHAPTER 6 ("BUILDINGS AND STRUCTURES") AND CHAPTER 16 ("FIRE PREVENTION, PROTECTION AND ADMINISTRATION OF THE VOLUNTEER FIRE SERVICE ASSISTANCE FUND") OF THE NEW CASTLE COUNTY CODE REGARDING SCHEDULE OF PERMIT FEES AND THE ADMINISTRATION OF THE VOLUNTEER FIRE SERVICE ASSISTANCE FUND. Introduced by: Mr. Bell, Mr. Smiley

<u>°14-059:</u> TO DECLARE CERTAIN LANDS AT 35 OLGA ROAD OWNED BY NEW CASTLE COUNTY SURPLUS AND TO PERMIT THEIR TRANSFER AND CONVEYANCE TO THE TOWN OF ELSMERE. Introduced by: Mr. Reda

- J. Time Sensitive Congratulatory/Honorary Resolutions
- **K.** Introduction/Consideration of Emergency Ordinances
- L. Public Comment/Other
- M. Motion to Adjourn

This agenda was posted seven (7) days in advance of the scheduled meeting in compliance with 29*Del. C.* Section 10004(e)(2).