

CO-CHAIR, JOSEPH M. REDA
COUNCILMAN FIRST DISTRICT
CO-CHAIR, DAVID L. TACKETT
COUNCILMAN ELEVENTH DISTRICT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING

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AGENDA

LAND USE COMMITTEE MEETING

Tuesday, April 15, 2014

3:00 P.M.

**City County Building
800 N. French Street
8th Floor Conference Room**

- 1. Call to Order**
- 2. Review / Adoption of Minutes**
- 3. Review/Discussion of Resolution(s)**
Resolution No. 14 - **Introduced by: Mr. Tackett**
TO TERMINATE A MAINTENANCE DECLARATION FOR ATLANTIC BUSINESS PARK PHASE 2,
TAX PARCEL NOS. 11-023.00-098, - 100 THROUGH -104, PENCADER HUNDRED.
- 4. Other**
- 5. Public Comment**
- 6. Adjournment**

AGENDA POSTED: April 8, 2014

This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2).